

Culture and Trauma





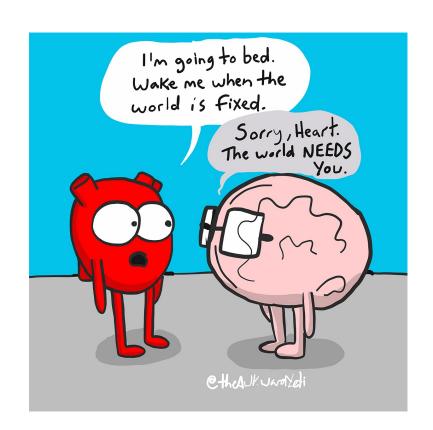
Road Map





Self-Care Check

- Step out and take a break
- Scribble Journal
- Engage your senses
- Stand up; stretch
- Debrief who can you talk to?





Mindful Moment

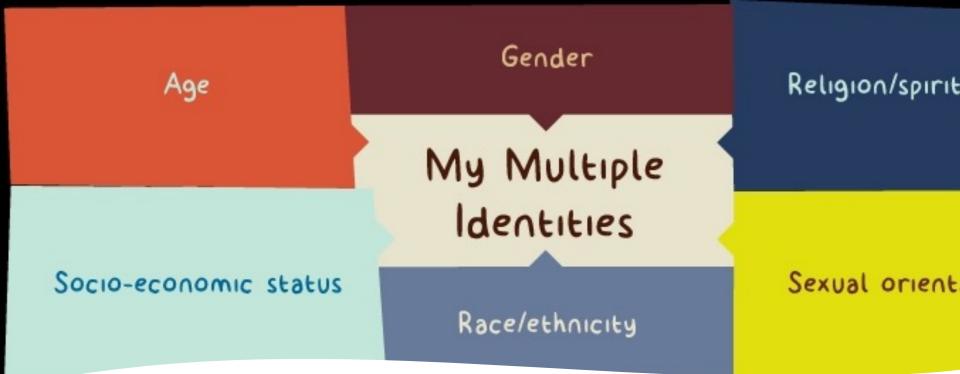


Cultural Understanding of Ourselves



Self Reflection: What is your Why?



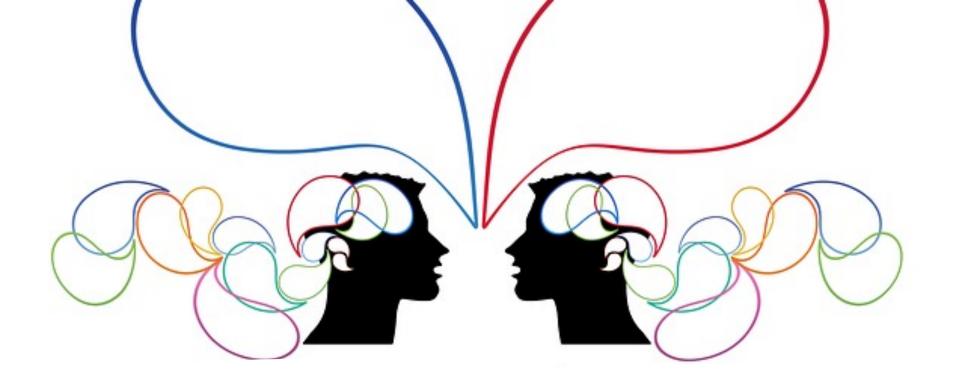


Which identity do you identify with the most?

Which identity do others try to define or determine for you?

Culture

"The shared values, traditions, arts, history, folklore, and institutions of a group of people that are unified by race, ethnicity, nationality, language, religious beliefs, spirituality, socioeconomic status, social class, sexual orientation, politics, gender, age, disability, or any other cohesive group variable." – N.N. Singh, 1995



What are the first words that come to your mind when ...

- You think of your clients?
- Clients talk about their own identities
- People stereotype your clients?



Cultural Identities & Stereotypes





Continued

Religion Race Gender **Sexual Orientation Ability** Age Social Economic Education Status





Poll: What is at risk if we continue stigmatizing and stereotyping?

- A. Clients disengage
- B. Staff can feel at risk
- C. Clients lack trust in future services
- D. Distance grows between services and clients



Understanding Our Role to Support Clients



 Barriers for clients internally and externally in gaining or completing services

Reflect

- On what the client need right now and next steps?
- If the client feels understood and is aware of barriers

Advocate

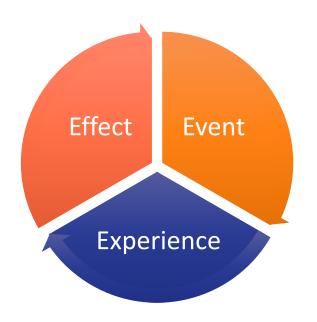
- For client to strategize and prepare
- With teams to share concerns, collective debrief, and standardize best practices



Impact of Trauma

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What is Trauma?



Individual trauma results from an **event**, series of events, or set of circumstances that is **experienced** by an individual as physically or emotionally harmful or life threatening and that has lasting adverse **effects** on the individual's functioning and mental, physical, social, emotional, or spiritual wellbeing.

SAMHSA Three E Definition of Trauma



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Poll: Can Trauma be nonphysical events?

- A. Yes
- B. No
- C. Not sure?
- D. Not listed, please list in chat!





Pillars of Society

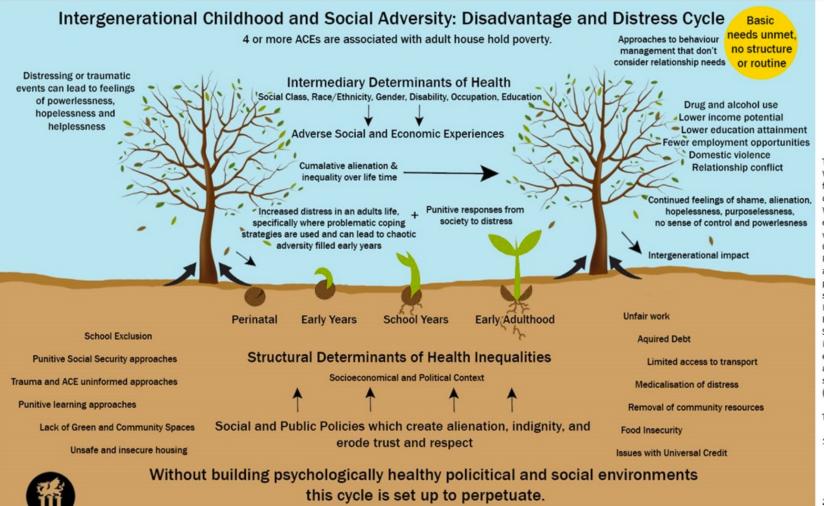
- Societal/ Cultural (collective ideas about what is "right")- The set of shared attitudes, values, goals, and practices that characterizes the oppression in institutions, organizations, or group.
- Institutional (legal system, education system, public policy, hiring practices, media image)- When established laws, customs, and practices systematically reflect and produce inequalities based on one's membership in targeted groups
- Interpersonal (actions, behaviors, & language) The oppression that can occur when people interact with each other
- Personal/ Individual (feelings, values, beliefs)- Conceptualized as the internalized oppression of devaluing and disempowering of self





@psychangecymru 2019

Intergenerational



An Ecological Framework for Building Community Resilience and Wellbeing

This framework is based on WHO (2010) Conceptual framework for social determinants of health. Wilkinson and Pickett's (2018) equality, stress and wellbeing work and Michael Ungar's Child, Family and Community Resilience (2019) work as well as psychological theory and practice relevant to childhood social and economic adversity It was developed by Psychologists for Social Change South Wales. For details of individual physical. environmental, mental, social and economic capital factors see Pennington and colleagues (2018).

This is a two part model;

- Intergenerational
 Childhood and Social
 Adversity: Poverty Distress
 Cycle
- How to Build Resilience and Reduce Alienation

Daffin, J., Brown, S., Guye, K. (2019)

This is not a DIY Project



Approaching Trauma

Trauma Informed Care

Trauma Informed Care (TIC) recognizes that traumatic experiences *terrify, overwhelm* and *violate* the individual. TIC is a commitment not to repeat these experiences and, in whatever way possible, to restore a sense of safety, power and worth.

The Foundations of Trauma Informed Care





Commitment to Trauma Awareness

Understanding the Impact of Historical Trauma and Oppression

Agencies Demonstrate Trauma Informed Care with Policies, Procedures and Practices that:



1



Create Safe Context through:

- Physical safety
- Trustworthiness
- Clear and consistent boundaries
- Transparency
- Predictability
- · Choice

Restore Power through:

- · Choice
- Empowerment
- Strengths perspective
- Skill building

Build Self-Worth through:

- Relationship
- Respect
- Compassion
- Acceptance and Nonjudgment
- Mutuality
- Collaboration

Working Within Trauma



Poverty as Traumatic & Generational





Self Reflection

What resonates the most?

How much is family part of participants "Why"?

How do you recognize family as part of a clients' culture?





Impact of Trauma on Self







About Ourselves About Others About the World







for Participant Interactions

STEP 1: POSITIVE APPROACH

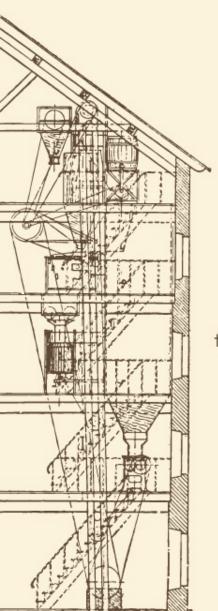
An optimistic view does not mean you do not address problems. Instead, you look for what you can nourish to overcome those problems as coach.

STEP 2: LISTEN CAREFULLY

Don't assume. Coaching is about uncovering "answers" through self driven inquiry, openness, and empathy. Foster shared language and goals as coach.

STEP 3: FOCUS ON WHAT CAN BE ACHIEVED

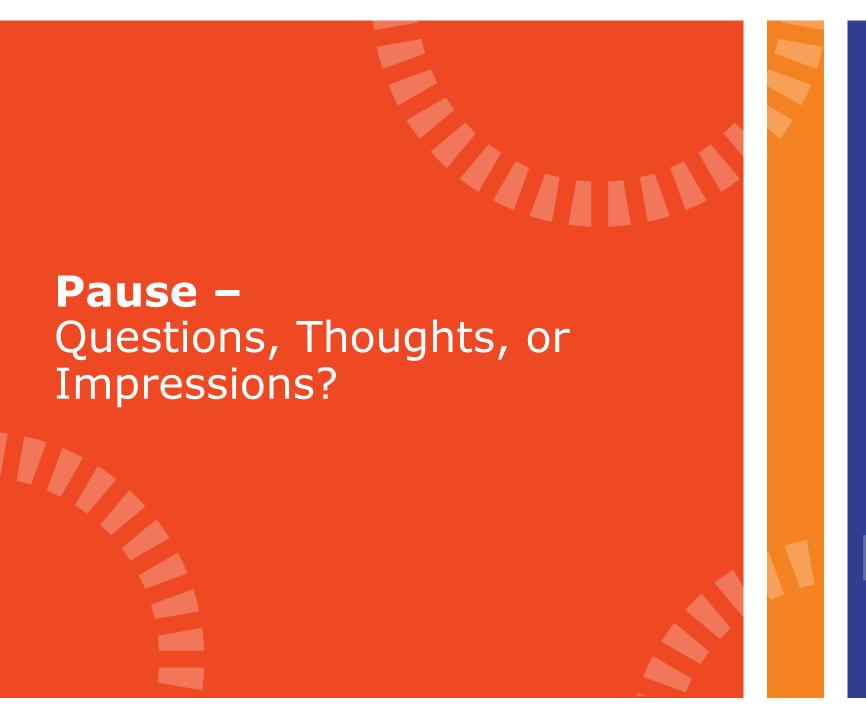
With these shared values, coach ways to adapt existing skills to meet gaps. Reinforce participant's unique potential and the larger picture of their progress.





Resource Share: Embedding Strength Based Approach in Client Conversations





Cultural Context of Trauma

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"Society, Culture and Mental Health"

Culture is bigger than one person. It includes sharing a set of values, beliefs, traditions and sense of belonging. Our connections to others around us

- Our social environment
- Our work life and income
- Our ability to be believed or helped
- Being socially valued and recognized
- Our ability to participate in larger groups
- Our own ability to cope with stress or difficult situations
- Our culture—including our ability to participate in our culture and connect with our cultural groups"





THE CULTURAL ICEBERG



Communications Styles and Rules:
Facial Expressions Gestures Eye Contact
Personal Space Touching Body Language
Conversational Patterns in Different Social Situations
Handling and Displaying of Emotion Tone of Voice

Notions of: Courtesy and Manners Friendship Leadership Cleanliness Modesty Beauty

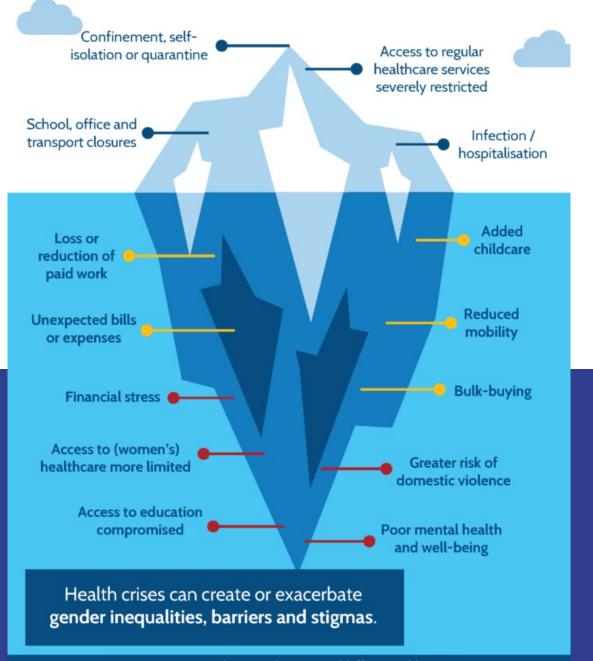
Approaches to:
Religion Courtship Marriage
Raising Children Decision-Making
Problem Solving

Attitudes toward:

Elders Adolescents Dependents Rule Expectations Work Authority Cooperation vs. Competition Relationships with Animals Age Sin Death

Concepts of: Self TimePast and Future Fairness and Justice Roles related to Age, Sex, Class, Family, etc.







Poll: How would a client define the culture of your services?

- A. Unfamiliar

- B. OverwhelmingC. Difficult to navigateD. Friendly and favorite placeE. Not listed, please share in chat





What are Cultural Barriers in our Services?



Addressing Culture & Trauma in Services

Trauma within our work

"Trauma-informed care is a **strengths**based framework that is grounded in an understanding of and responsiveness to the impact of trauma, that emphasizes physical, psychological, and emotional safety for both providers and survivors, and that creates **opportunities** for survivors to rebuild a sense of control and empowerment."

(Hopper, Bassuk, & Olivet, 2010)

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The 4 Rs of Trauma Informed Care



REALIZE

All people at all levels have a basic realization about trauma and how it can affect individuals, families and communities

2

RECOGNIZE

The individual or individuals within an organization are able to **recognize** the signs and symptoms of trauma.

3

RESPOND

Individuals,
programs, and
organizations
respond by
practicing a traumainformed approach.



Individual and organizational practices may unintentionally compound trauma.

Trauma informed individuals and organizations work to avoid this **re**-

traumatization.

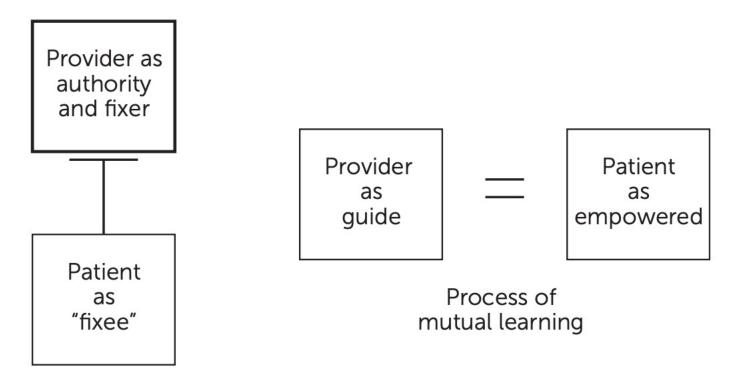
Poll: Which R Stands out to you?



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"Trauma-Informed Care and Cultural Humility"

FIGURE 2. Power relations in the clinical encounter



Noshene Ranjbar, M.D., Matt Erb, PT, Othman Mohammad, M.D., Francisco A. Moreno, M.D.





Returning to Identities

Religion Race Gender **Sexual Orientation Ability** Age Social Economic Education Status





Resource Share: Getting Practical about Being Strength Based





Thank You



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