**ATTACHMENT I - PROJECT IMPLEMENTATION PLAN**

*Note that successful grantees will develop a complete workplan.*

List the major project activities in the first column. In the second column, indicate, using a 12-month cycle, the timelines for completion of the activities. Timelines may be specified by the month of the project (e.g., such as month 1, month 2, etc.) or by specific dates. In the third column, indicate the staff by name and title responsible for performing the activities, and indicate the organizational affiliation of each staff person listed. The fourth column must describe the deliverable associated with the project activity. [Expand the table as needed].

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| **ACTIVITY** | **TIMELINE** | **RESPONSIBLE STAFF** | **DELIVERABLE** |
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