**ATTACHMENT II – PROGRAM ACTIVITIES AND OUTCOMES**

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| **SECTION I: DEMONSTRATION PROJECTS SERVING INDIVIDUALS UNDER THIS GRANT** | | |
| **A. Demographic Information** | Gender |  |
| a. Male |  |
| b. Female |  |
| Age |  |
| a. 16-24 |  |
| b. 25-54 |  |
| c. 55+ |  |
| Veteran Status |  |
| a. Yes |  |
| b. No |  |
| **B. Target Population** | Low Income |  |
| Returning Citizens |  |
| Homeless Individuals |  |
| Individuals with Disabilities |  |
| Youth who are in or have aged out of the foster care system |  |
| Individuals who are English language learners, individuals who have low levels of literacy, and individuals facing substantial cultural barriers; |  |
| Eligible migrant and seasonal farmworkers |  |
| Single parents (including single pregnant women) |  |
| Long-term unemployed individuals. |  |
| Other (please define) |  |
| **C. Services** | On the Job Training (as part of RA program only) |  |
| Related Training and Instruction |  |
| Supportive Services |  |
| Other (Describe in Narrative) |  |
| **D. Funding** | Grant Funds |  |
| a. Registered Apprentices |  |
| b. Pre-Apprentices |  |
| Matching / Leveraged Funds |  |
| 1. WIOA Tile I |  |
| 1. WIOA Title II |  |
| 1. WIOA Title III |  |
| 1. WIOA Title IV |  |
| 1. Other (Describe in narrative) |  |
| **E. Outcomes** | Total Number of Pre-Apprentices Served Under this Grant |  |
| Total Number of Pre-Apprenticeship participants who will successfully transition into a Registered Apprenticeship program |  |
| Total Number of Apprentices Served Under this Grant |  |

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| **SECTION II: CAPACITY BUILDING ACTIVITIES, FUNDING & OUTCOMES UNDER THIS GRANT** | | |
| **A. Activities** | Number of new businesses engaged |  |
| Number of sponsors that receive apprenticeship expansion support |  |
| Number of partners from underutilized areas that receive apprenticeship expansion support |  |
| Number of outreach events and targeted attendees |  |
| Number of industry sector partnerships developed |  |
| Number of industry sector partnerships supported |  |
| **B. Funding** | Grant Funds |  |
| Matching / Leveraged Funds |  |
| 1. Title I |  |
| 1. Title II |  |
| 1. Title III |  |
| 1. Title IV |  |
| 1. Other |  |
| **C. Outcomes** | Number of new Registered Apprenticeship programs |  |
| Number of existing Registered Apprenticeship programs expanded |  |
| Number of new Pre-Apprenticeship programs |  |
| Number of existing Pre-Apprenticeship programs expanded |  |